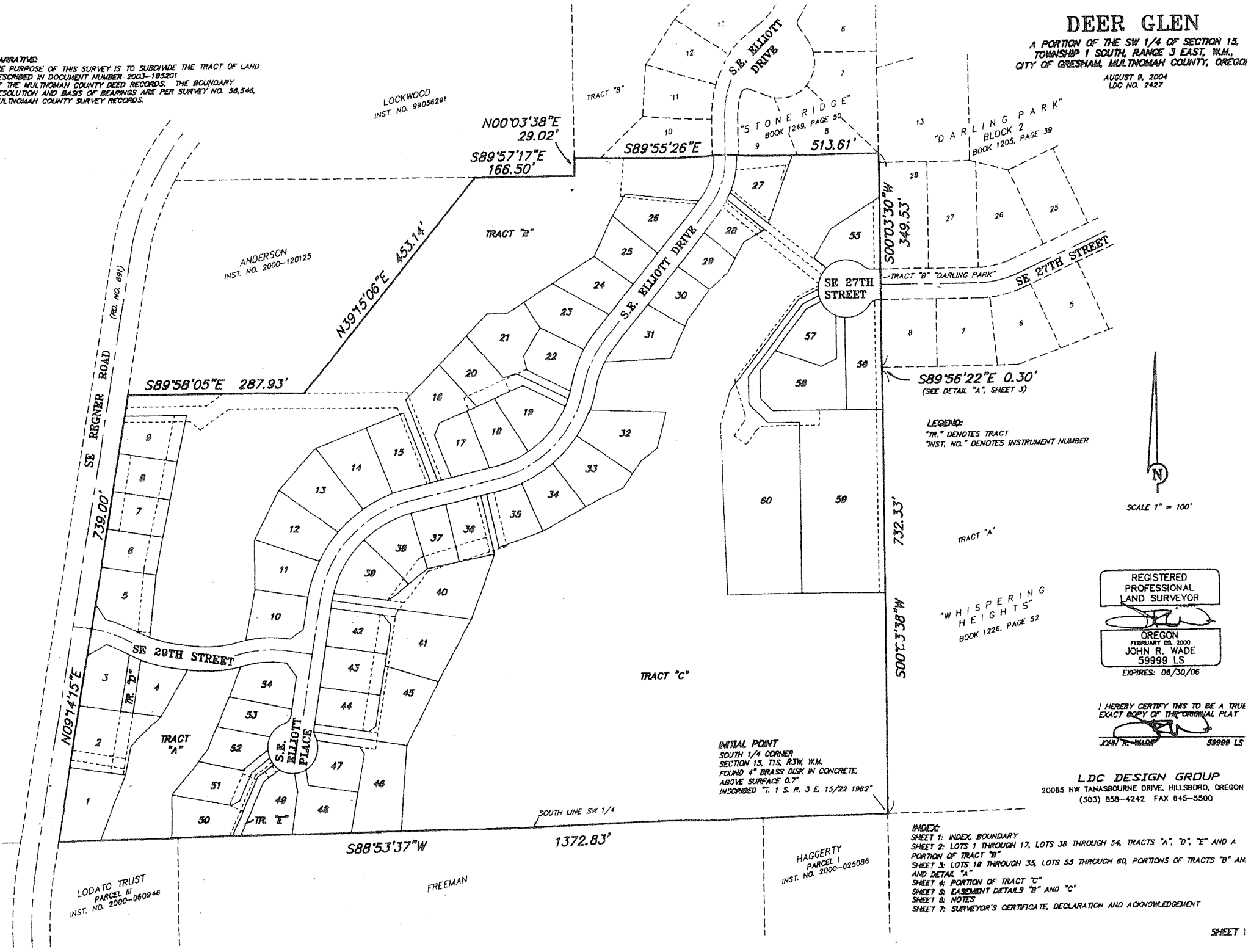


DEER GLEN

A PORTION OF THE SW 1/4 OF SECTION 15,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, 11M.,
CITY OF GRESHAM, MULTNOMAH COUNTY, OREGON

AUGUST 9, 2004
LDC NO. 2427

NARRATIVE:
THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE TRACT OF LAND
DESCRIBED IN DOCUMENT NUMBER 2003-185201
OF THE MULTNOMAH COUNTY DEED RECORDS. THE BOUNDARY
RESOLUTION AND BASIS OF BEARINGS ARE PER SURVEY NO. 58,546,
MULTNOMAH COUNTY SURVEY RECORDS.



ANDERSON
INST. NO. 2000-120125

LOCKWOOD
INST. NO. 99056291

N00°03'38"E
29.02'
S89°57'17"E
166.50'

S89°55'26"E

"STONE RIDGE"
9 BOOK 1249, PAGE 50
8
513.61'

S89°56'22"E 0.30'
(SEE DETAIL "A", SHEET 3)

LEGEND:
"TR." DENOTES TRACT
"INST. NO." DENOTES INSTRUMENT NUMBER

SCALE 1" = 100'

REGISTERED
PROFESSIONAL
LAND SURVEYOR
[Signature]
OREGON
FEBRUARY 02, 2000
JOHN R. WADE
59999 LS
EXPIRES: 08/30/08

I HEREBY CERTIFY THIS TO BE A TRUE
EXACT COPY OF THE ORIGINAL PLAT
[Signature] 59999 LS

LDC DESIGN GROUP
20085 NW TANASBOURNE DRIVE, HILLSBORO, OREGON
(503) 858-4242 FAX 845-5500

INITIAL POINT
SOUTH 1/4 CORNER
SECTION 15, T15S, R31W, W.M.
FOUND 4" BRASS DISK IN CONCRETE,
ABOVE SURFACE 0.7'
INScribed "T. 1 S. R. 3 E. 15/22 1982"

HAGGERTY
PARCEL 1
INST. NO. 2000-025088

INDEX
SHEET 1: INDEX, BOUNDARY
SHEET 2: LOTS 1 THROUGH 17, LOTS 36 THROUGH 54, TRACTS "A", "D", "E" AND A
PORTION OF TRACT "B"
SHEET 3: LOTS 18 THROUGH 35, LOTS 55 THROUGH 80, PORTIONS OF TRACTS "B" AND "C"
AND DETAIL "A"
SHEET 4: PORTION OF TRACT "C"
SHEET 5: EASEMENT DETAILS "B" AND "C"
SHEET 6: NOTES
SHEET 7: SURVEYOR'S CERTIFICATE, DECLARATION AND ACKNOWLEDGEMENT

LODATO TRUST
PARCEL 10
INST. NO. 2000-060948

FREEMAN

S88°53'37"W 1372.83'